

A MEETING of the EILDON AREA FORUM will be held in the TRANSPORT INTERCHANGE,  
GALASHIELS on THURSDAY, 18 FEBRUARY, 2016 at 6.30 PM

J. J. WILKINSON,  
Clerk to the Council,

11 February 2016

| <b>BUSINESS</b> |                                                                                                                                                                                                                                                                                                |                    |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.              | <b>Apologies for Absence</b>                                                                                                                                                                                                                                                                   |                    |
| 2.              | <b>Order of Business</b>                                                                                                                                                                                                                                                                       |                    |
| 3.              | <b>Declarations of Interest</b>                                                                                                                                                                                                                                                                |                    |
| 4.              | <b>Minute</b> (Pages 1 - 4)<br><br>Minute of the meeting of 5 November 2015 to be approved (Copy attached).                                                                                                                                                                                    | 2 mins             |
| 5.              | <b>2015 Household Survey</b><br><br>Presentation by Clare Malster, Strategic Community Engagement Officer.<br>2015 Household Survey Research report available on the following link:<br><br><a href="http://www.scotborders.gov.uk/householdsurvey">www.scotborders.gov.uk/householdsurvey</a> | 15 mins            |
| 6.              | <b>Speed Limit Review 2015</b> (Pages 5 - 10)<br><br>Consider report by Service Director Commercial Services (copy attached).                                                                                                                                                                  | 10 mins            |
| 7.              | <b>School Estates Review</b><br><br>Councillor Sandy Aitchison, Executive Member for Education.                                                                                                                                                                                                | 10 mins            |
| 8.              | <b>Budget Summary</b><br><br>Councillor David Parker, Leader.                                                                                                                                                                                                                                  | 10 mins            |
| 9.              | <b>Neighbourhood Small Schemes and Quality of Life Fund</b><br><br>Consider update.                                                                                                                                                                                                            | 10 mins            |
| 10.             | <b>Partner Updates</b>                                                                                                                                                                                                                                                                         | 10 mins            |
|                 | (a) <b>Scottish Fire and Rescue Service</b><br><br>Copy of report attached                                                                                                                                                                                                                     | (Pages 11 -<br>16) |

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|-----|-------------------------------------------------------------------------------------------------------------------|---------|
|     | (b) <b>Police Scotland</b>                                                                                        |         |
|     | (c) <b>NHS Borders</b>                                                                                            |         |
| 11. | <b>Community Council Spotlight</b>                                                                                | 15 mins |
|     | (a) <b>Stow Road Safety Campaign</b><br>Parish of Stow Community Council.                                         |         |
|     | (b) <b>Any other items of interest from Community Councils</b>                                                    |         |
| 12. | <b>Open Questions</b><br><br>Opportunity for members of the public to raise any issues not included on the agenda |         |
| 13. | <b>Future Agenda Items</b><br><br>Consider future agenda items                                                    |         |
| 14. | <b>Any Other Items Previously Circulated</b>                                                                      |         |
| 15. | <b>Any Other Items which the Chairman Decides are Urgent</b>                                                      |         |
| 16. | <b>Date of Next Meeting</b><br><br>Thursday 12 May 2016. Venue to be confirmed.                                   |         |

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:-** Councillors B White (Chairman), S. Aitchison, M. Ballantyne, V. M. Davidson, G. Edgar, I. Gillespie, B Herd, J. G. Mitchell, D. Parker, J. Torrance; Community Councillors A Beavon, T Cotter, M Crausaz, P Docherty, G Easton, R French, J MacKenzie, J Paton-Day, A Smith, J Williams, W Windram.

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